



Tools and Techniques for Meeting Your Water Use Efficiency Goals

Which conservation measures will work best for you?

How do you determine how much water each measure will save?

How much will a measure cost you in time and money?

These and many other questions will be answered in this hands-on workshop. You will receive worksheets and learn from case studies. We will provide you with tools that will help you meet the requirements of the state's Water Use Efficiency Rule.

Speakers include: Beau Schilz (PACE Engineers, Inc.), Mike Dixel (DOH), Jenna Smith (Seattle Public Utilities) & Aimee' Brown (PECI)

Agenda

- 8:30 Registration
- 9:00 Introductions
- 9:15 Mike Dixel: *WUE Rule...the Wonder Years* - lessons learned
- 9:45 Beau Schilz: *Conserve to Preserve - How to Measure Water Efficiency Efforts*
- 12:15 Lunch (included) - Sharing of public education materials
- 1:00 Aimee' Brown: Rebate Programs
- 1:45 Jenna Smith - Outdoor Measures
- 2:30 Panel discussion: Using partnerships to accomplish measures

Dates & Locations

Wednesday, June 25, 2008
 American Legion Hall
 145 Alverson Blvd.
 Everett, WA 98203

Thursday, June 26, 2008
 St. Placid Priory Conference Center
 500 College St. NE
 Lacey, WA 98516

Cost: PWC Members \$50
 Non-members \$65

Please carpool when possible. CEUs will be offered.

For more information call: **(206) 957-2199** and see our website: www.partners4water.org

REGISTRATION

Name: _____

Company/Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: () _____ Email: _____

Additional registrants if registering more than one person/organization:

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Please register me as follows:

Wednesday, June 25th Workshop in Everett

_____ Workshop attendee(s) @ \$50 PWC member rate = \$ _____

_____ Workshop attendees(s) @ \$65 Non-member rate = \$ _____

Thursday, June 26th Workshop in Lacey

_____ Workshop attendee(s) @ \$50 PWC member rate = \$ _____

_____ Workshop attendees(s) @ \$65 Non-member rate = \$ _____

Total registration costs = \$ PO # (if needed): _____

Check enclosed

Please bill me

Please make check payable to: **Partnership for Water Conservation.**

Mail registration to: **PWC, P.O. Box 3621, Seattle, WA 98124-3621.** Questions? Call: **(206) 957-2199.**

Cancellation Policy: cancellations will be accepted through June 20th.